COLEMAN SUDOL SAPONE P.C. PATENTS, TRADEMARKS AND COPYRIGHTS

714 Colorado Ave. Bridgeport, CT 06605 Phone: (203-366-3560 Fax: (203) 335-6779

EXPRESS MAIL No.: EV332298646US

Deposited: September 22, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service Express mail under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application,

Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 22, 2003.

Commissioner for Patents Washington, DC 20231

Date: September 22, 2003 Docket No: A25-017

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	A25-017
Inventor(s):	Howard BOILEN, 57 Roundtop Road, New York, NY 10710
Title:	FOOD PROCESSING DEVICE

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- [X] 1. Fee Transmittal Form (attachment)
- [X] 2. Specification, Claims, Abstract [Total pages 10]
- [X] 3. Drawing(s) (35 USC 113) [Total pages 9, Figs. 1-7C]
- [X] 4. Oath or Declaration
 - [X] Executed Declaration
 - [X] a. Newly executed (original or copy) 1 Inventory only
 - [] b. Copy from a prior application (37 CFR 1.63(d))
 (For continuation/divisional with box 17 completed)
 - [] I. DELETION OF INVENTOR(S)
 Signed statement attached deleting inventor(s) named in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- [X] 5. Incorporation by Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- [] 6. Microfiche Computer Program (Appendix)

Docket No: A25-017

[]	7.	Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary) [] a. Computer Readable Copy [] b. Paper Copy (identical to computer copy) [] c. Statement verifying identity of above copies							
	ACCO	COMPANYING APPLICATION PARTS							
[]	8.	Assignment Papers (1 cover sheet (PTO-1595) and 1 document(s) for recording)							
[]	9.	37 CFR 3.73(b) Statement [] Power of Attorney (when there is a assignee)							
[X]	10.	Application Data Sheet							
[]	11.	Information Disclosure Statement [] Copies of IDS citations (refs.) (IDS) and PTO-1449							
[]	12.	Preliminary Amendment							
[X]	13.	Return Receipt Postcard (MPEP 503) (should be specifically itemized)							
[X]	14.	Small Entity Statement-The Applicant and assignee if any qualify for and hereby claim small entity status.							
[]	15.	Certified Copy of Priority Document(s): (Only if foreign priority is claimed)							
[]•	16.	Other:							
[X]	17.	If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment: [] Continuation [] Divisional [] Continuation-In-Part (CIP) of prior application No.							
		Prior application information:							
[X]	18.	CORRESPONDENCE ADDRESS							
		Please direct all communications to customer number 28147 , namely <u>William J. Sapone, Esq.</u> at the offices of Coleman Sudol Sapone P.C. 714 Colorado Ave., Bridgeport Conn. 06605 203-366-3560 fax.203-335-6779							
		Respectfully requested. Coleman Sudol Sapone P.C.							
714 Co Bridge	nber 22 blorado port CT 03) 366	Ave. William J. Sapone No. 32,518 06605 Attorney for Applicant(s)							



Fee Transmittal Form

Docket No.:	A25-017				
Inventor(s):	Howard BOILEN, 57 Roundtop Road, New York, NY				
Title:	FOOD PROCESSING DEVICE				

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

	Claims filed		Extra	\$	SMALL 375.00	LARGE \$ 750.00	\$ AMOUNT 375.00
Total Claims	16	Minus 20		х	\$ 9.00	x \$ 18.00	\$
Independent	2	Minus 03		х	\$42.00	x \$ 84.00	\$
	\$						
()	\$						
	\$						
	\$ 375.00						

[x]. A check in the amount of \$375.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 04-0838.

- b. Sees required under 37 C.F.R. 1.17.

Respectfully submitted, Coleman Sudol Sapone P.C.

September 22, 2003 714 Colorado Ave. Bridgeport CT 06605 Tel. (203) 366-3560

William J. Sapone 32,518 Attorney for Applicant(s)